

EPARCHIE SAINT MARON
CANADA

Our Lady of Peace Parish Maronite Catholic Church

رعية سيدة السلام - كالغاري
كنيسة كاثوليكية مارونية



Pastoral Team:

Fr. Daniel Fares,
Pastor

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office@maronitecalgary.com
Register your baptism,
marriage and mass request
on the parish website on-
line form.

Mass:

Sundays – 11:30 a.m.
Wednesday and Friday at
6:30 p.m.

Weekly Bulletin

January 15, 2022

“Testimony of the first disciples”

“الأحد الثاني بعد الدنح: إعلان سر المسيح للرسل”

MASSES CELEBRATIONS

SUNDAYS – 11:30 a.m.

Daily Mass (Wednesday and Friday) at 6:30 p.m.

BLESSED SACRAMENT ADORATION

EVERY 1st FRIDAY 7:00 – 8:00 P.M.

CONFESSIONS

45 minutes before each mass

In case of emergency, contact the priest.

VISITING THE SICK

If you, or someone you know is ill, please contact the
Priest and he will arrange to visit the sick.

BAPTISMS

Please contact the Priest at least two weeks prior to the
baptism date and fill the form online on the church web-
site.

MARRIAGES

Please contact the Priest a minimum of four months in
advance of the desired date of marriage and fill the form
online on the church website.

SUMMARY OF WEEKLY COLLECTIONS

Period Jan. 07th to Jan. 14th, 2023

14 Envelopes	\$	530.00
Loose	\$	273.55
E-Transfers	\$	35.00
Total	\$	838.55



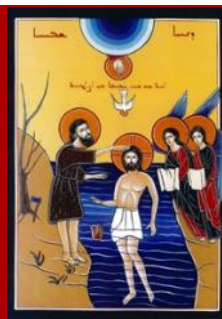
Thank you for your Donations

WELCOME!

We welcome all parishioners back for another year of co-operation and prosperity in our Lord, Jesus Christ. Our Lady of Peace pastor and parishioners would like to welcome all visitors and families who are new to the parish family.

تفسير أيقونة “ الدنج ”

أيقونة الإشراف هذه، عناصرها موجودة في معظم أيقونات الدنج لدى كل التقاليد الإيقونوغرافية. العنصر الثالث، الأب يظهر اليد (خير وفاتيا)، رمز للخالق ولصوته الذي سمعناه ولم نره إلا بصورة الابن المتجسد، المعتمد في الأردن على يد سابقه وصابغه. الروح بشكل حمامة تنحدر من الأعلى، فوق رأس الابن. الملائكة هرعوا حاملين المناديل لتنشيف الجمرات المعتمدة والتي يُرمز لها بشعلة النار الطافية على المياه. إنها ميزة خاصة بتقليدنا السرياني الماروني، إذ أن جمع النار والماء هو صورة لجمع اللاهوت والناسوت، بشخص ابن الله المتأنس، بكمال ألوهيته وإنسانيته. الأب عبدو بدوي.



“ JANUARY 2022 FEASTS ”

Day 18: - Saint Kirillus (Cyril), Patriarch of Alexandria (Egypt)

- Memorial of the establishment of the chair of Saint Peter.

Day 19: Saint Macarius of Alexandria

Day 20: Saint Aphtimos the Great

Day 21: Saint Sebastian

Day 22: - Saint Timothy, disciple of Saint Paul the Apostle

- Saint Anastasias, a martyr.

Day 23: Saint Sergius the first, a pope.

Day 24: Saint Francis of Sales

Day 25: Memorial of the conversion of Saint Paul & his baptism

Day 26: Saint Agnes, a virgin

Day 27: Saint Paula, the widow

FOR MORE INFORMATION PLEASE VISIT OUR WEBSITE

www.maronitecalgary.com

"TESTIMONY OF THE FIRST DISCIPLES "

"Come and you'll see." Jesus uses the same words to call all his disciples. It is Christ who calls and it is up to man to answer. None of the disciples are alike. They come from all walks of life and all have different personalities and talents. Jesus chooses his disciples from among sinners, even the most hardened. Christ looks beyond sin.

He sees the potential of the person and raises him to the highest level by inviting him to be his disciple. He could have chosen men who were more holy or smarter. He read in their hearts and he saw their generous spirit eager to know and live the truth.

"And they stayed with him". The decision made freely to follow Christ is the greatest moment in the life of the disciple. The Christian who understands his purpose in life knows that true happiness is found by saying 'yes' to Christ. Yet it is never easy, because Christ asks for unconditional commitment and this implies three virtues:

Faith: total faith in Christ even when we do not understand everything.

Humility: to know that without Christ we can do nothing.

Sacrifice: to detach our heart from the world to love Christ without reserve.

"Pope Francis"

The Holy Father began his sermon from the first reading that the liturgy gives us today from the message of St. John the First, in which he speaks of the spirit of the world. He says: "Everything that is born to God overtakes the world." He refers to daily jihad against the false spirit of the world. That the Spirit of God is sincere. The spirit of the world is the spirit of pride and things that do not have strength or foundation, things that fall. The spirit of the world is "full of air" and deceives because it is the son of a lying father. The Apostle continued to say that the Apostle offers us the path of the realism of the Spirit of God, which is not based on words, but in which the words and deeds correspond. If you have the Spirit of God, you will do good things. John the Apostle speaks of a daily command that "He who does not love his brother when he sees him cannot love God and he does not see him." If you are not able to love what you see, how can you love something you do not see? So your words are just empty words. The pope urged believers in this context on the life of love and said that this person you see and you can touch is a real person, not a fantasy you do not see. If you are not capable of appreciating the love of God, you do not really love God. The spirit of the world, which is a spirit of division, mixed up in the family, community or society, is always divided, divisions grow, followed by hatred and wars ... But St. John also goes further and says: "If anyone says," I love God, was a liar, "a son of the spirit of the world, which is nothing but a false lie and mere manifestations. So this is a call to think: Do you love God? Let us go in our answer to the comparison to see how we love our brothers and thus how we love God. The first indicator is a question we should all ask ourselves: Do I pray for people? Do I pray for them all for the sake of kindness and hatred, friends and enemies? The second indicator is the question: When I feel envy and jealousy towards people, do I get the desire to wish them evil? This is a sign that you do not like. Thus stopping and not allowing these feelings to grow because they are serious. The daily indicator, which indicates that I do not like the latter, and therefore because I do not like God, is chatter. Let us put this in our hearts and minds clearly: If I am rich, I do not love God because I chattered people. The chatter sounds nice but it destroys the mark that you do not like. When someone stops chattering in his or her life, he becomes close to God, because not to chatter is to protect the neighbor and protect him, but to protect God in the near future.

“SUNDAY READINGS
Reading (2 Corinthians 4:5 -15)
Gospel (John 1:35-42)

“ Next Sunday, January 22nd, 2023”

Reading (Galatians 3:23 –29) - Gospel (John 3:1-16)

“FIRST COMMUNION 2023”

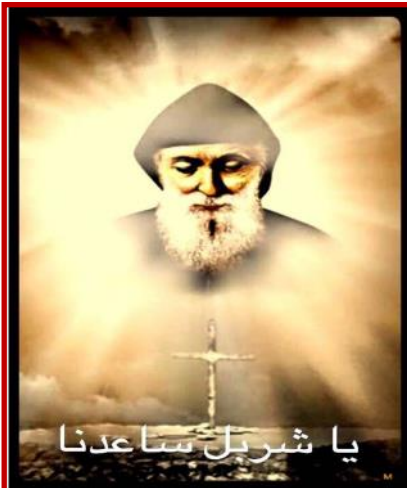
Dear parents, please fill the online form on the church website
www.maronitecalgary.com. Class will start on Feb. 2023

Sacrament of Reconciliation

سر التوبة والمصالحة

مفهوم الخطيئة.
معنى التوبة وتسمياتها.
تاريخ سر الاعتراف.
مانع سر التوبة.
عناصر سر التوبة.
مفاعيل سر التوبة.

Friday Jan. 13th, 2023 after Mass 7:30 PM in Church Hall



Mass
11:30 AM

God Almighty, who has manifested the power of Saint Charbel's intercession,
by the numerous miracles and favours, grant us our petition(s) by his intercession.
Amen

