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# Our Lady of Peace Parish Maronite Catholic Church رعية سيدة السلام - كالغاري كنيسة كاثو ليكية مار و نية



Weekly Bulletin

April 03, 2022

6<sup>th</sup> Sunday of Great Lent: Sunday of the Man who was Blind الأحد السادس من الصوم الكبير: أحد شفاء الأعمى Reading: (2 Co 10: 1-7) Gospel: (St. Mark 10:46-52)

"Son of David, have mercy on me!" Bartimaeus at the edge of the road, the excluded by society, he, the blind, he "sees" the true personality of Jesus, the Son of David, the Messiah. Bartimaeus the blind man, the beggar, addresses a prayer to God, he begs for the mercy of God. Are we aware of being beggars before God, beggars of love and mercy?

"Many reprimanded him to silence him ..." Jesus had just announced his Passion, his death and his Resurrection (Mk 10,32-34). This is not the moment to openly cry that Jesus is the Son of David (the Messiah). The disciples and the crowd are afraid for Him, they are afraid for them ... At times, we are like these disciples, we are afraid to openly announce the Good News because we only rest on our own strength, we stop on passion and death ... Let us always trust in the Resurrection of the Lord who gives us courage and strength to proclaim the Good News of Salvation, loudly and

loudly, openly, publicly and at all times.

At the call of Bartimaeus, "Jesus stops". Jesus takes the time to listen to the little one, pay attention to the call of the poor; Jesus is interested in us, worries about us and does everything to save us.

FOR MORE INFORMATION PLEASE VISIT OUR WEBSITE www.maronitecalgary.com

# تفسير أيقونة الشفاء الأعمى الم

طيما برطيما، أعمى أريحا يقترب من السيّد الذي يلمس عينيه مباركاً وشافياً. تدخل هذه الأيقونة في سلسلة العجائب التي ذكرناها سابقاً، من حيث وحدة التأليف والمراجع.

اها سابقاً، من حيث وحدة التأليف والمراجع. الأب عبدو بدوي



## SAINT JEAN-BAPTISTE DE LA SALLE

Founder of the Institute of the Brothers of Christian Schools. Eldest of eleven children, born in 1651 in Reims, from a family of merchants and magistrates, created canon at sixteen. Jean-Baptiste de La Salle completed lengthy and solid studies in his hometown first, then at the Sorbonne in Paris, while taking care of his six young brothers and sisters, orphaned since 1672.

Ordained a priest in 1678, he became interested in the following year in the schools for boys in the city of Reims, soon finding that the lack of material resources was less serious than the impossibility of finding competent teachers. He brought together volunteers to train them in this task and to guide them through a form of adapted religious life. A few years later, he created in Reims an institution which was a authentic normal school before the letter, and a novice.



In 1688, he moved to the parish of Saint-Sulpice in Paris, where, despite opposition and difficulties, was placed the center of his activity. He founded, in 1691, the Institute of the Brothers of the Christian Schools. In 1694 he accepted, although he was a priest, his election as Superior, but specified that the religious would remain secular. The spread of his schools was very rapid throughout France and as far as Rome (1702). They belonged to all types of education: schools of charity, vocational schools, Sunday academies and even correctional homes. Having transferred the novitiate from his Institute to the Saint-Yon manor, to the Faubourg Saint-Sever in Rouen, John Baptist de La Salle resigned in 1717 and died two years later. He had published some textbooks for schoolchildren - including a widely circulated reading book in the eighteenth and nineteenth centuries, The Duties of the Christian (1703), and one of the oldest polite treatises, Rules of Conduct and Decency. Christian civility (1695) and pedagogical treatises, notably on the Conduct of Schools (1717). His disciples gathered and edited after his death the collections of meditations and prayers he had composed for the Brothers.

He was canonized in 1900. His feast, then placed on May 15, was brought back by the General Roman Calendar on the anniversary of his death on April 7.

"Next Sunday, April 10<sup>th</sup>, 2022" HOSANA (PALM ) SUNDAY

Reading (Philippi 1:1-13) - Gospel (John 12:12-22)

#### SUMMARY OF WEEKLY COLLECTIONS

Period Mar. 25<sup>th</sup> to April 01<sup>st</sup>, 2022

20 Envelopes	\$ 690.00
Loose	\$ 623.30
E-Transfers	\$ 100.00
Total	\$ 1413.30



Thank you for your Donations

# Sunday April 10<sup>th</sup>, 2022 Before and after Mass Knafeh Sale

2 for 15 \$

**Family Pack** 

3 for 20 \$

To place your order please text or call 403 236 1183

To pay by e-Transfer fundraising@maronitecalgary.com



#### **WELCOME!**

We welcome all parishioners back for another year of cooperation and prosperity in our Lord, Jesus Christ. Our Lady of Peace pastor and parishioners would like to welcome all visitors and families who are new to the parish family.

### **+HOLY WEEK PROGRAM+**

Passion Monday April the 11<sup>th</sup>, 2022 Holy Mass + Stations of the Cross at 6:30 p.m. قداس ودرب الصليب

Passion Tuesday April the 12<sup>th</sup>, 2022 Holy Mass + Stations of the Cross at 6:30 p.m. قداس و درب الصليب

Passion Wednesday April the 13<sup>th</sup>, 2022 Holy Mass + Rite of the Lamp at 6:30 p.m. قداس ورتبة القنديل

Thursday of the Mysteries April the 14<sup>th</sup>, 2022 Washing of the feet at 6:30 p.m.

قداس ورتبة الغسل

Great Friday of the Crucifixion April the 15<sup>th</sup>, 2022 Signing of the Chalice at 9:00 a.m.

قداس السابق تقديسه

Adoration of the Cross at 6:30 p.m. Places are available in the church & hall

رتبة دفن المسيح الأماكن متوفرة في الكنيسة والصالة

Great Saturday of the Light April the 16<sup>th</sup>, 2022 Prayer of Forgiveness at 12:00 Noon

عبلاة الغفران

Great Sunday of the Resurrection April the 17<sup>th</sup>, 2022 HOLY MASS OF RESURRECTION AT 11:30 A.M.

قداس القيامة

Monday April the 18<sup>th</sup>, 2022 IN VANCOUVER AND VICTORIA GREETINGS OF MARY قداس تهنئة العذراء