



EPARCHIE SAINT MARON  
CANADA

**Our Lady of Peace Parish**  
**Maronite Catholic Church**  
**رعية سيدة السلام - كالغاري**  
**كنيسة كاثوليكية مارونية**



Newsletter

August 15, 2021

**Pastoral Team:**  
**Fr. Daniel Fares, Pastor**

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**Rectory open:**  
**From Monday to Saturday**  
**10:00 a.m. to 3:00 p.m.**

**Available Tuesday and**  
**Thursday**  
**Without appointment from**  
**11:00 a.m. to 4:00 p.m.**

**Thirteen Sunday of Pentecost Season**

**الأحد الثالث عشر من زمن العنصرة**

**Reading (1 Corinthians 3:1 - 11)**  
**Gospel (Luke 8: 1 - 15)**

**AUGUST FEASTS 2021**

**Day 13: Saint Clair, a virgin.**

**Day 14: Saint Mereklos &**  
**Prophet Micah the minor.**

**DAY 15: THE ASSUMPTION**  
**OF THE VIRGIN MARY.**

**Day 16: Saint Roukoz (Rock).**

**Day 17: Priest Miron, martyr.**

**Day 18: Memorial of the letter of**  
**king Abjar addressed to Our Lord**  
**Jesus Christ.**

**Day 19: Saint Andrew and his**  
**companions.**

## In parables

**In parables:** the word “parable” (Greek *parabolē*) is used in the LXX to translate the Hebrew *māshāl*, a designation covering a wide variety of literary forms such as axioms, proverbs, similitudes, and allegories. In the New Testament the same breadth of meaning of the word is found, but there it primarily designates stories that are illustrative comparisons between Christian truths and events of everyday life. Sometimes the event has a strange element that is quite different from usual experience (e.g., in Mt 13:33 the enormous amount of dough in the parable of the yeast); this is meant to sharpen the curiosity of the hearer. If each detail of such a story is given a figurative meaning, the story is an allegory. Those who maintain a sharp distinction between parable and allegory insist that a parable has only one point of comparison, and that while parables were characteristic of Jesus’ teaching, to see allegorical details in them is to introduce meanings that go beyond their original intention and even falsify it. However, to exclude any allegorical elements from a parable is an excessively rigid mode of interpretation, now abandoned by many scholars.

## Next Sunday

August 22, 2021

14<sup>th</sup> SUNDAY OF PENTECOST

Reading (*1Thessalonians 2:1-13*) \* Gospel (*Luke 10: 38-42*)

## MASSES & CELEBRATIONS

**SUNDAYS – 11:30 A.M.**

**Daily Mass** (Wednesday and Friday at 6:30 p.m.).

**BLESSED SACRAMENT ADORATION**  
EVERY FIRST FRIDAY 7:00 – 8:00 P.M.

**CONFESSIONS**

45 minutes before each mass  
In case of emergency, contact the priest.

**VISITING THE SICK**

If you, or someone you know is ill, please contact the church and will arrange to visit the sick.

**BAPTISMS**

Please contact us at least two weeks prior to the baptism date.

**MARRIAGES**

Please contact us a minimum of four months in advance of the desired date of marriage.

## SPIRITUAL MESSAGE

### “The Assumption of the Virgin Mary”

The Feast of the Assumption is a very old feast of the Church, celebrated universally by the sixth century. The feast was originally celebrated in the East, where it is known as the Feast of the Dormition, a word which means "the falling asleep." The earliest printed reference to the belief that Mary's body was assumed into Heaven dates from the fourth century, in a document entitled "The Falling Asleep of the Holy Mother of God." The document is written in the voice of the Apostle John, to whom Christ on the Cross had entrusted the care of His mother, and recounts the death, laying in the tomb, and assumption of the Blessed Virgin. Tradition variously places Mary's death at Jerusalem or at Ephesus, where John was living.

#### SUMMARY OF WEEKLY COLLECTIONS

Period Aug 06 to Aug 14, 2021

11 Envelopes	\$	470.00
Loose	\$	220.05
E-Transfers	\$	0.00
Sacraments	\$	200.00
Total	\$	890.05



*Thank you for your Donations*

### أقوال القديسين

**"You get lost in wandering races**

**First return to your heart.**

**You didn't know yourself**

**and you wanted to know by whom you were made.**

**Return to your heart.**

**For the image of God is in your heart. "**

**“Saint Augustine”**