

EPARCHIE SAINT MARON
CANADA

Our Lady of Peace Parish Maronite Catholic Church

رعيّة سيدة السلام - كالغاري
كنيسة كاثوليكيّة مارونيّة



Weekly Bulletin

January 17, 2021

Pastoral Team:

Fr. Daniel Fares,
Pastor

Address:

504-30th Avenue N.W.
Calgary, AB T2M 2N6

Phone:

(403) 289-8954

Fax:

(403) 284-1202

Website:

www.maronitecalgary.com

E-mail:

info@maronitecalgary.com

Rectory service:

office@maronitecalgary.com
Register your baptism,
marriage and mass request
on the parish website on-
line form.

Mass:

Sundays – 11:30 a.m.
Monday, Wednesday and
Friday at 6:30 p.m.

“Testimony of the first disciples”

“الأحد الثاني بعد الدنح: إعلان سرّ المسيح للرسل”

MASSES CELEBRATIONS

SUNDAYS – 11:30 a.m.

Daily Mass (Monday, Wednesday and Friday) at 6:30
p.m.

BLESSED SACRAMENT ADORATION

EVERY 1st FRIDAY 7:00 – 8:00 P.M.

CONFESSIONS

45 minutes before each mass

In case of emergency, contact the priest.

VISITING THE SICK

If you, or someone you know is ill, please contact the
Priest and he will arrange to visit the sick.

BAPTISMS

Please contact the Priest at least two weeks prior to the
baptism date and fill the form online on the church
website.

MARRIAGES

Please contact the Priest a minimum of four months in
advance of the desired date of marriage and fill the
form online on the church website.

OUR LADY OF PEACE PARISH-CALGARY
MARONITE CATHOLIC CHURCH

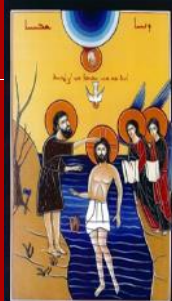
DONATIONS SUMMARY (JAN. 10,-17 2021)
"FIRST EPIPHANY SUNDAY"

300.⁰⁰\$



تفسير أيقونة "كتاب ميلاد الرب"

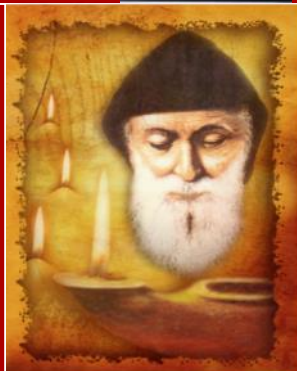
أيقونة الإشراف هذه، عناصرها موجودة في معظم أيقونات الدبح لدى كل التقاليد الإيقونوغرافية. العنصر الثالوثي، الأب بظهور اليد (خيروقاتيا)، رمز للخالق ولصوته الذي سمعناه ولم نره إلا بصورة الابن المتجسد، المعتمد في الأردن على يد سابقه وصايغه. الروح بشكل حمامة تنحدر من الأعلى، فوق رأس الابن. الملائكة هرعوا حاملين المناديل لتنشيف الجمره المعتمده والتي يرمز لها بشعلة النار الطافية على المياه. إنها ميزة خاصة بتقليدنا السرياني الماروني، إذ أن جمع النار والماء هو صورة لجمع اللاهوت والناسوت، بشخص ابن الله المتأنس، بكمال ألوهيته وإنسانيته. الأب عبدو يدوي.



"SAINT CHARBEL MASS"

FRIDAY, January 22nd, 2021
Arabic - English Mass
at 6:30 p.m.

WITH THE PROCESSION
INSIDE THE CHURCH
WITH THE RELIC



" JANUARY 2021 FEASTS "

- Day 18:** - Saint Kirillus (Cyril), Patriarch of Alexandria (Egypt)
- Memorial of the establishment of the chair of Saint Peter.
- Day 19:** Saint Macarius of Alexandria
- Day 20:** Saint Aphtimos the Great
- Day 21:** Saint Sebastian
- Day 22:** - Saint Timothy, disciple of Saint Paul the Apostle
- Saint Anastasias, a martyr.
- Day 23:** Saint Sergius the first, a pope.
- Day 24:** Saint Francis of Sales
- Day 25:** Memorial of the conversion of Saint Paul & his baptism
- Day 26:** Saint Agnes, a virgin
- Day 27:** Saint Paula, the widow

FOR MORE INFORMATION PLEASE VISIT OUR WEBSITE

www.maronitecalgary.com

"TESTIMONY OF THE FIRST DISCIPLES "

"Come and you'll see." Jesus uses the same words to call all his disciples. It is Christ who calls and it is up to man to answer. None of the disciples are alike. They come from all walks of life and all have different personalities and talents. Jesus chooses his disciples from among sinners, even the most hardened. Christ looks beyond sin.

He sees the potential of the person and raises him to the highest level by inviting him to be his disciple. He could have chosen men who were more holy or smarter. He read in their hearts and he saw their generous spirit eager to know and live the truth.

"And they stayed with him". The decision made freely to follow Christ is the greatest moment in the life of the disciple. The Christian who understands his purpose in life knows that true happiness is found by saying 'yes' to Christ. Yet it is never easy, because Christ asks for unconditional commitment and this implies three virtues:

Faith: total faith in Christ even when we do not understand everything.

Humility: to know that without Christ we can do nothing.

Sacrifice: to detach our heart from the world to love Christ without reserve.

"Pope Francis"

The Holy Father began his sermon from the first reading that the liturgy gives us today from the message of St. John the First, in which he speaks of the spirit of the world. He says: "Everything that is born to God overtakes the world." He refers to daily jihad against the false spirit of the world. That the Spirit of God is sincere. The spirit of the world is the spirit of pride and things that do not have strength or foundation, things that fall. The spirit of the world is "full of air" and deceives because it is the son of a lying father. The Apostle continued to say that the Apostle offers us the path of the realism of the Spirit of God, which is not based on words, but in which the words and deeds correspond. If you have the Spirit of God, you will do good things. John the Apostle speaks of a daily command that "He who does not love his brother when he sees him cannot love God and he does not see him." If you are not able to love what you see, how can you love something you do not see? So your words are just empty words. The pope urged believers in this context on the life of love and said that this person you see and you can touch is a real person, not a fantasy you do not see. If you are not capable of appreciating the love of God, you do not really love God. The spirit of the world, which is a spirit of division, mixed up in the family, community or society, is always divided, divisions grow, followed by hatred and wars ... But St. John also goes further and says: "If anyone says," I love God, was a liar, "a son of the spirit of the world, which is nothing but a false lie and mere manifestations. So this is a call to think: Do you love God? Let us go in our answer to the comparison to see how we love our brothers and thus how we love God. The first indicator is a question we should all ask ourselves: Do I pray for people? Do I pray for them all for the sake of kindness and hatred, friends and enemies? The second indicator is the question: When I feel envy and jealousy towards people, do I get the desire to wish them evil? This is a sign that you do not like. Thus stopping and not allowing these feelings to grow because they are serious. The daily indicator, which indicates that I do not like the latter, and therefore because I do not like God, is chatter. Let us put this in our hearts and minds clearly: If I am rich, I do not love God because I chattered people. The chatter sounds nice but it destroys the mark that you do not like. When someone stops chattering in his or her life, he becomes close to God, because not to chatter is to protect the neighbor and protect him, but to protect God in the near future.

“SUNDAY READINGS

Reading (2 Corinthians 4:5 -15)

Gospel (John 1:35-42)

“ Next Sunday, January 24th, 2021”

Sunday of the Priests

Reading: 1stTh 4:6-16

Gospel: St Luc 12: 42-48

“FIRST COMMUNION”

24Jan 2021 at 1 pm

**Six children's will received there first communion .
congratulations**



Zoom meeting

JOIN US FOR

BIBLE STUDY

Friday Jan.29, 2021 at 8 pm Friday Feb. 26, 2021 at 8pm



Friday Mar. 26, 2021 at 8 pm Friday April 30, 2021 at 8 pm



**INSTITUT MARONITE
DE THÉOLOGIE
ET D'ÉTUDES CHRÉTIENNES**



“INTRODUCTION TO SYRIAC LANGUAGE”

**Held at ZOOM
During 10 sessions**

Date: every monday starting January 18, 2021

Time: 7:30pm to 8:30pm

To register please call Fr. Daniel Fares, 1 514 430 5464