

Ninth Sunday of Pentecost



MASSES & CELEBRATIONS

Sundays – 11:30 a.m.
Daily Mass (Monday, Wednesday and Friday)
at 6:30 p.m.

Blessed Sacrament Adoration Day –
First Thursday of each month 7:30 – 8:30 p.m.

CONFESSIONS

30 minutes before each mass
In case of emergency, contact the priest.

Visiting the Sick

If you, or someone you know is ill, please
contact Fr. Michel and he will arrange to visit
the sick.

BAPTISMS

Please contact Fr. Michel at least *two weeks*
prior to the baptism date.

Marriages

Please contact Fr. Michel a *minimum of four*
months in advance of the desired date of
marriage.

**Sunday & Arabic School are over
for the summer months, but will
resume in September 2014.
Have a great & blessed summer!**



Our Lady of Peace Parish

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Ninth Sunday of Pentecost

A Reading from the letter of Saint Paul to the Corinthians.

(2 Corinthians 5:20-6:10)



So we are ambassadors for Christ, as if God were appealing through us. We implore you on behalf of Christ, be reconciled to God. For our sake he made himself to be sin who did not know sin, so that we might become the righteousness of God in him. Working together, then, we appeal to you not to receive the grace of God in vain. For he says: "In an acceptable time I heard you, and on the day of salvation I helped you." Behold, now is a very acceptable time; behold, now is the day of salvation. We cause no one to stumble in anything, in order that no fault may be found with our ministry; on the contrary, in everything we commend ourselves as ministers of God, through much endurance, in afflictions, hardships, constraints, beatings, imprisonments, riots, labors, vigils, fasts; by purity, knowledge, patience, kindness, in a holy spirit, in unfeigned love, in truthful speech, in the power of God; with weapons of righteousness at the right and at the left; through glory and dishonor, insult and praise. We are treated as deceivers and yet are truthful; as unrecognized and yet acknowledged; as dying and behold we live; as chastised and yet not put to death; as sorrowful yet always rejoicing; as poor yet enriching many; as having nothing and yet possessing all things.



A Reading from the Holy Gospel according to Saint Luke.

(Luke 4:14-21)



Jesus returned to Galilee in the power of the Spirit, and news of him spread throughout the whole region. He taught in their synagogues and was praised by all. He came to Nazareth, where he had grown up, and went according to his custom into the synagogue on the sabbath day. He stood up to read and was handed a scroll of the prophet Isaiah. He unrolled the scroll and found the passage where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor. He has sent me to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim a year acceptable to the Lord." Rolling up the scroll, he handed it back to the attendant and sat down, and the eyes of all in the synagogue looked intently at him. He said to them, "Today this scripture passage is fulfilled in your hearing."





بروتوكول ٢٠١٤/١٢٥

مونتريال، في ٣٠ تموز ٢٠١٤

أعزائي المونتسنيوريين والكهنة والراهبان والراهبات في أبرشية مار مارون - كندا الكرام،

بعد التحية والسلام ،

يأتي كتابي هذا ناقلاً إليكم الصورة المؤسوبة للأحداث التي تحصل في منطقة الشرق الأوسط وبخاصة في العراق حيث يتعرض المسيحيون للإضطهاد الديني والتهمير المبرمج من قبل المجموعات الإسلامية المتطرفة ، بهدف تفرغ العراق والشرق الأوسط من سكانه الأصليين، وبخاصة المسيحيين.

أتمنى عليكم التضامن مع كل مسيحيي العراق، والموصل بشكل خاص - الذين تُمارس بحقهم حالات إجرام متماذي، دفعت ببعضهم إلى مغادرة بيوتهم وأراضيهم للحفاظ على حريتهم وكرامتهم وبالأخص على حياتهم، فيما بقي البعض الآخر، وبخاصة الفقراء، يتعرض للقهر والقمع والإستعباد والقتل الجماعي - وتخصيص يوم الأحد ٣ آب ٢٠١٤ لإقامة القداس ورفع الصلوات والتضرعات في كافة كنائس ورعايا أبرشية مار مارون في كندا، من أجل راحة أنفس الضحايا، ومعونة المهجرين والمشردين، وإيجاد الحلول السلمية لوقف النزاعات والعنف ، وإحلال السلام في الشرق الأوسط ، لا سيما في العراق وغزة وسوريا.

مع محبتي الأبوية،


مبول - مروان تابت
مطران كندا للموارنة

The Assumption of the Virgin Mary into Heaven, informally known as the Assumption, according to the beliefs of the Roman Catholic Church, Eastern Orthodoxy, Oriental Orthodoxy, and parts of Anglicanism, was the bodily taking up of the Virgin Mary into Heaven at the end of her earthly life.

The Roman Catholic Church teaches as dogma that the Virgin Mary "having completed the course of her earthly life, was assumed body and soul into heavenly glory. This doctrine was dogmatically defined by Pope Pius XII on November 1, 1950, in the Apostolic Constitution *Munificentissimus Deus* by exercising papal infallibility. While the Catholic Church and Eastern Orthodox Church believe in the Dormition of the Theotokos, which is the same as the Assumption, the alleged physical death of Mary has not been dogmatically defined.

In *Munificentissimus Deus* (item 39) Pope Pius XII pointed to the Book of Genesis (3:15) as scriptural support for the dogma in terms of Mary's victory over sin and death as also reflected in 1 Corinthians 15:54: "then shall come to pass the saying that is written, Death is swallowed up in victory".

In the churches that observe it, the Assumption is a major feast day, commonly celebrated on **August 15**. In many countries the feast is also marked as a Holy Day of Obligation.

The Assumption of Mary Novena, daily mass starting Monday
August 4th, 2014 at 6:00 pm

**Family Nights biweekly on Fridays from 8:00 pm to 10pm
come and join us**

**Youth Meeting biweekly on Fridays from 8:00 pm to 10pm
come and join us**

**Please Remember Our Lady of Peace
Maronite Catholic Parish of Calgary in your will.**

WELCOME!

**OLOP pastor and parishioners would like to welcome all
visitors and families who are new to the parish family.**